

09/18/01
J1130 U.S. PTO

09/19/01

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Attorney Docket No. BUG 2 0145

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JC986 U.S. PTO
09/18/01
5256/60

Box Patent Application
Assistant Commissioner for Patents
Washington, D.C. 20231

NEW APPLICATION TRANSMITTAL

Transmitted herewith for filing is the patent application of:

CASTELLINI, Franco

For: AN APPARATUS FOR SUPPLYING AND SANITIZING THE WATER
LINES OF DENTAL UNITS

1. Type of Application

This new application is for an:

xxx Original (nonprovisional)

2. Papers Enclosed Which Are Required For Filing Date under 37
CFR 1.53(b) (Regular) or 37 CFR 1.153 (Design) Application

15 Pages of specification

10 Pages of claims

1 Pages of Abstract

2 Sheets of drawing FIGS. 1-2

xxx formal

 informal

CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on September 19, 2001 in an envelope as "Express Mail Post Office to addressee" Mailing Label Number 9552683806US, addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231

P. Stepka
Pamela Stepka

3. **Additional papers enclosed**

xxx Preliminary Amendment

_____ Form PTO-1449

1 reference cited in Form PTO-1449

4. **Declaration or oath**

xxx Enclosed

Executed by all inventor(s)

_____ Not Enclosed.

6. **Language**

xxx English

7. **Assignment**

xxx ✓ An assignment of the invention to Castellini S.p.A.

xxx is attached. A Separate "COVER SHEET FOR
ASSIGNMENT (DOCUMENT) ACCOMPANYING NEW PATENT
APPLICATION" is also attached.

_____ will follow

8. **Certified Copy**

Certified copy(ies) of application(s)

<u>Italy</u>	<u>Bo2000A 000542</u>	<u>September 19, 2000</u>
(country)	(appln. no.)	(filed)

from which priority is claimed

xxx is (are) attached

_____ will follow.

9. **Fee Calculation (37 CFR 1.16)**

xxx Regular application

Basic Fee		\$ 355.00	\$ 355.00
Total claims	26 - 20 = 6	x \$ 9.00	54.00
Indep. claims	1 - 3 = 0	x \$ 80.00	0.00
Total fee			\$ 409.00

10. **Fee Payment Being Made at This Time**

xxx Enclosed

xxx Basic filing fee \$ 409.00
xxx Recording assignment 40.00
(See attached "COVER SHEET FOR
ASSIGNMENT ACCOMPANYING NEW
APPLICATION".)

Total fees enclosed \$ 449.00

11. **Method of Payment of Fees**

xxx Check in the amount of \$409.00 and a check in
the amount of \$40.00.

12. **Authorization to Charge Additional Fees**

xxx The Commissioner is hereby authorized to charge the
following additional fees by this paper and during
the entire pendency of this application to Account
No. 06-0308:

xxx 37 CFR 1.16(a), (f) or (g) (filing fees)
xxx 37 CFR 1.16(b), (c), and (d) (presentation of
extra claims)
xxx 37 CFR 1.16(e) (surcharge for filing the basic
filing fee and/or declaration on a date later
than the filing date of the application)

13. Instructions as to Overpayment

xxx Credit Account No. 03-0608

14. Address correspondence to:

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Respectfully submitted,


Richard J. Minnich
Reg. No. 24,175

xxx Incorporation by reference of added pages

xxx Plus "Assignment Cover Letter Accompanying
New Application". 5 pages

 Statement Where No Further Pages Added

 This transmittal ends with this page.